

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: OCTOBER 5, 2018. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76LJ 30116507

Owners: TYLER L APGAR
PO BOX 9633
KALISPELL, MT 59904 2633

TONIA S GARDNER
PO BOX 9633
KALISPELL, MT 59904 2633

Priority Date: MARCH 15, 2018 at 01:08 P.M.

Purpose (use): MULTIPLE DOMESTIC
LAWN AND GARDEN

Maximum Flow Rate: 350.00 GPM

Maximum Volume: 51.30 AC-FT

Maximum Acres: 20.20

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>	
1		NESWNW	16	29N	21W	FLATHEAD	
Period of Diversion: JANUARY 1 TO DECEMBER 31							
Diversion Means: WELL							
Well Depth: 332.00 FEET							
Static Water Level: 23.90 FEET							
Casing Diameter: 8.00 INCHES							
2		NESWNW	16	29N	21W	FLATHEAD	
Period of Diversion: JANUARY 1 TO DECEMBER 31							
Diversion Means: WELL							
Well Depth: 333.00 FEET							
Static Water Level: 23.20 FEET							
Casing Diameter: 8.00 INCHES							
Purpose (Use): MULTIPLE DOMESTIC							
Households: 31							
Volume: 8.70 AC-FT							
Period of Use: JANUARY 1 to DECEMBER 31							
Place of Use:							
<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2NW	16	29N	21W	FLATHEAD

Purpose (Use): LAWN AND GARDEN
Volume: 42.70 AC-FT
Period of Use: APRIL 15 to OCTOBER 15
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	20.20		S2NW	16	29N	21W	FLATHEAD
Total:	20.20						

Remarks:

PUBLISHED IN: DAILY INTER LAKE ON AUGUST 22, 2018.